U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 3207

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

4. Name, file number, and address of labor organization.

Name Dennis	Sexton	Name Chicago Regional Council of Carpenters
		Labor Organization File Number 001-949
P.O. Box, Bldg., Room	No., if any	P.O. Box, Building and Room Number, if any
Street 12 East E	rie	Street 12 East Erie
Chicago		City Chicago
State Illinois	ZIP Code + 4 60611	State Illinois ZIP Code + 4 60611
. Position in labor organ	nization. Business Representative	
Enter appropriate da		pouse or minor child directly or indirectly had any of the following interests (clusions set forth in the instructions):
	engaged in transactions (including loans) with, or an employer whose employees your organizations.	or derived income or other economic benefit of atlon represents or is actively seeking to represent.
Name and address of	Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name		
Frade Name, If any:		
P.O. Box, Bldg., Room	No., if any	7.b. Amount.
Street		
City I		
State 2	ZIP Code + 4	
	Si	ignature
submitted in this repor undersigned's knowle		of Perjury and other applicable penalties of the law, that all of the information anying documents), has been examined by the signatory and is, to the best of the section on penalties in the instructions.) On 7/7/os 13/2 13/2 1-/537 Date Telephone Number
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.				
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name Whitfield & McGann				
Trade Name, if any:	a. Labor Organization			
P.O. Box, Bldg., Room No., if any Suite 1601	b. Trust			
Street Two North LaSalle	c. Employer			
City Chi cago				
State Illinois ZIP Code + 4 60602				
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name	Business Meals & Promotion			
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	11.b. Approximate dollar value of such dealing. \$250			
City	12.a. Nature of interest held or income received.			
State ZIP Code + 4				
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	12.b. Amount.			
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money				
 Name and address of Employer or Labor Relations Consultant (including trade name, if any). 	14.a. Nature of payment.			
Name				
Trade Name, if any:				
P.O. Box, Bidg., Room No., if any				
Street				
City				
State ZIP Code + 4				
- Constant Constant	14.b. Amount of payment.			
13.b. Is the Business an Employer or Consultant ?				

DISCLAIMER

The transactions, dealings and interests that are detailed in the attached LM-30 Report represent my good faith effort to reconstruct the reportable occurrences for the period of January 1, 2004 to December 31, 2004. Accurate records of reportable occurrences were not kept for the 2004 fiscal year, and some or many items may have been unintentionally omitted. If, in the future, it comes to my attention that there exists a transaction, dealing or interest that should have been reported for the period of January 1, 2004 to December 31, 2004, I will immediately file an amended LM-30 Report.

Signature

uni & Sext 7/7/05 ture Date